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**DECLARATION FOR UTILITY OR  
DESIGN  
PATENT APPLICATION  
(37 CFR 1.63)**

☐ Declaration  
Submitted  
with Initial  
Filing

OR

☒ Declaration  
Submitted after Initial  
Filing (surcharge  
(37 CFR 1.16 (e))  
required)

Attorney Docket Number

First Named Inventor

SANJIV (SAM)

**COMPLETE IF KNOWN**

Application Number

Filing Date

Group Art Unit

Examiner Name

As a below named inventor, I hereby declare that:

My residence, mailing address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

ELECTRONIC MESSAGING ENGINES

(Title of the Invention)

the specification of which

☒ is attached hereto

OR

☐ was filed on (MM/DD/YYYY)

as United States Application Number or PCT International

Application Number

and was amended on (MM/DD/YYYY)

(if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application  
Number(s)

Country

Foreign Filing Date  
(MM/DD/YYYY)

Priority  
Not Claimed

Certified Copy Attached?  
YES NO



Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:

[Page 1 of 2]

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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## DECLARATION — Utility or Design Patent Application

Direct all correspondence to: ☐ Customer Number  or Bar Code Label  OR ☒ Correspondence address below

Name **SANJIV (SAM) K. AGARWAL**

Address **1300 CHESTERTON DRIVE**

City **RICHARDSON**

State **TX**

ZIP **75080**

Country **U.S.A**

Telephone **972-907-1451**

Fax **972-907-1340**

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

NAME OF SOLE OR FIRST INVENTOR: ☐ A petition has been filed for this unsigned inventor

Given Name  
(first and middle [if any]) **SANJIV(SAM) K.**

Family Name  
or Surname **AGARWAL**

Inventor's  
Signature 

Date **4-7-2001**

Residence: City **RICHARDSON**

State **TX**

Country **USA**

Citizenship **U.S.A**

Mailing Address **1300 CHESTERTON DRIVE**

City **RICHARDSON**

State **TX**

ZIP **75080**

Country **U.S.A**

NAME OF SECOND INVENTOR: ☐ A petition has been filed for this unsigned inventor

Given Name  
(first and middle [if any]) **NEETU**

Family Name  
or Surname **AGARWAL**

Inventor's  
Signature 

Date **4/5/2001**

Residence: City **RICHARDSON**

State **TX**

Country **U.S.A**

Citizenship **U.S.A**

Mailing Address **1300 CHESTERTON DRIVE**

City **RICHARDSON**

State **TX**

ZIP **75080**

Country **U.S.A**

☐ Additional inventors are being named on the \_\_\_\_\_ supplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto.

Please type a plus sign (+) inside this box → ☐

PTO/SB/02A (11-00)  
Approved for use through 10/31/2002. OMB 0651-0032  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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## DECLARATION

ADDITIONAL INVENTOR(S)  
Supplemental Sheet  
Page \_\_\_ of \_\_\_

Name of Additional Joint Inventor, if any:		<input type="checkbox"/> A petition has been filed for this unsigned inventor	
Given Name (first and middle [if any])		Family Name or Surname	
SHIVUM K.		AGARWAL	
Inventor's Signature <i>Shivum Agarwal</i>		Date 4-6-2001	
Residence: City RICHARDSON	State TX	Country U.S.A	Citizenship USA
Mailing Address 1300 CHESTERTON DRIVE			
Mailing Address 1300 CHESTERTON DRIVE			
City RICHARDSON	State TX	ZIP 75080	Country U.S.A
Name of Additional Joint Inventor, if any:		<input type="checkbox"/> A petition has been filed for this unsigned inventor	
Given Name (first and middle [if any])		Family Name or Surname	
NEIL KENTH		AGARWAL	
Inventor's Signature <i>Neil Kenth</i>		Date 4-6-2001	
Residence: City RICHARDSON	State TX	Country U.S.A	Citizenship USA
Mailing Address 1300 CHESTERTON DRIVE			
Mailing Address 1300 CHESTERTON DRIVE			
City RICHARDSON	State TX	ZIP 75080	Country U.S.A
Name of Additional Joint Inventor, if any:		<input type="checkbox"/> A petition has been filed for this unsigned inventor	
Given Name (first and middle [if any])		Family Name or Surname	
Inventor's Signature		Date	
Residence: City	State	Country	Citizenship
Mailing Address			
Mailing Address			
City	State	ZIP	Country

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FORM PTO-1595  
(Rev. 6-93)

OMB No. 0551-0011 (exp. 4/94)

RECORDATION FORM COVER SHEET  
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Patent and Trademark OfficeTab settings ☐ ☐ ☐ ☐ ☐ ☐

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

SANJIV (SAM) AGARWAL  
NEETU AGARWAL  
SHIVUM AGARWAL  
NEIL AGARWALAdditional name(s) of conveying party(ies) attached? ☐ Yes ☐ No

## 2. Name and address of receiving party(ies)

Name: e-msg technologies group, inc.

Internal Address: SAM AGARWAL

Street Address: 1300 CHESTERTON DRIVE

City: RICHARDSON State: TX ZIP: 75080

Additional name(s) & address(es) attached? ☐ Yes ☐ No

## 3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other \_\_\_\_\_

Execution Date: \_\_\_\_\_

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: e-msg technologies group, inc.

Internal Address: SAM AGARWAL

Street Address: 1300 chesterton Drive

City: Richardson State: TX ZIP: 75080

6. Total number of applications and patents involved: ☐

7. Total fee (37 CFR 3.41).....\$ 355

☒ Enclosed☐ Authorized to be charged to deposit account

## 8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

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## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

SANJIV (SAM) K. AGARWAL  
Name of Person Signing

Signature

Date

4-7-2001

54

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231Including Form  
Pages,  
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